

Housing Committee

Date: **22 June 2022**

Time: **4.00pm**

Venue: **Council Chamber**

Members: **Councillors:** Gibson (Joint Chair), Hugh-Jones (Joint Chair), Williams (Opposition Spokesperson), Mears (Group Spokesperson), Fowler, Meadows, Mcintosh, Osborne, Phillips and Powell

Contact: **Shaun Hughes**
Democratic Services Officer
shaun.hughes@brighton-hove.gov.uk

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Date of Publication – Tuesday 14 June 2022

AGENDA

Part One

Page No.

1 PROCEDURAL BUSINESS

(a) Declaration of Substitutes: Where Councillors are unable to attend a meeting, a substitute Member from the same Political Group may attend, speak and vote in their place for that meeting.

(b) Declarations of Interest:

- (a) Disclosable pecuniary interests;
- (b) Any other interests required to be registered under the local code;
- (c) Any other general interest as a result of which a decision on the matter might reasonably be regarded as affecting you or a partner more than a majority of other people or businesses in the ward/s affected by the decision.

In each case, you need to declare

- (i) the item on the agenda the interest relates to;
- (ii) the nature of the interest; and
- (iii) whether it is a disclosable pecuniary interest or some other interest.

If unsure, Members should seek advice from the committee lawyer or administrator preferably before the meeting.

(c) Exclusion of Press and Public - To consider whether, in view of the nature of the business to be transacted, or the nature of the proceedings, the press and public should be excluded from the meeting when any of the following items are under consideration.

***NOTE:** Any item appearing in Part Two of the Agenda states in its heading the category under which the information disclosed in the report is exempt from disclosure and therefore not available to the public.*

A list and description of the exempt categories is available for public inspection at Brighton and Hove Town Halls.

2 MINUTES OF THE PREVIOUS MEETING

9 - 30

To consider the minutes of the meeting held on 16 March 2022.

3 CHAIRS COMMUNICATIONS

4 APPOINTMENT OF DEPUTY CHAIR OF HOUSING COMMITTEE

To appoint the Deputy Chair of Housing Committee pursuant to Council Procedure Rule 20.2.

5 CALL OVER

- (a) All agenda items will be read out at the meeting and Members invited to reserve the items for consideration.
- (b) Those items not reserved will be taken as having been received and the reports' recommendations agreed.

6 PUBLIC INVOLVEMENT

To consider the following matters raised by members of the public:

- (a) **Petitions:** to receive any petitions presented to the full council or at the meeting itself;
- (b) **Written Questions:** to receive any questions submitted by the due date of 12 noon on the 16 June 2022;
- (c) **Deputations:** to receive any deputations submitted by the due date of 12 noon on the 16 June 2022.

7 ITEMS REFERRED FROM COUNCIL

To consider the following items referred from the Council meeting held on the 7 April 2022.

- (1) Petition
- (2) Deputation
- (3) Notice of Motion

8 ISSUES RAISED BY MEMBERS

31 - 38

To consider the following matters raised by councillors:

- (a) **Petitions:** to receive any petitions submitted to the full Council or at the meeting itself;
- (b) **Written Questions:** to consider any written questions;
- (c) **Letters:** to consider any letters;
- (d) **Notices of Motion:** to consider any Notices of Motion referred from Council or submitted directly to the Committee.

9 ANTI-SOCIAL BEHAVIOUR REVIEW

39 - 60

Contact Officer: Justine Harris

Tel: 01273 293772

10 CARBON REDUCTION IN HOUSING UPDATE

61 - 80

Contact Officer: Miles Davidson

Tel: 01273 293150

Ward Affected: All Wards

11 HOUSING COMMITTEE WORKPLAN PROGRESS UPDATE AND HOUSING PERFORMANCE REPORT QUARTER 4 AND END OF YEAR 2021/22 81 - 116

Contact Officer: Tom Matthews Tel: 01273 293234
Ward Affected: All Wards

12 MOULSECOOMB HUB & HOUSING PROJECT UPDATE 117 - 130

Contact Officer: Stephen Marsden
Ward Affected: Moulsecoomb & Bevendean

13 HOMES FOR BRIGHTON & HOVE - REVISED BUSINESS PLAN 131 - 166

Contact Officer: Sam Smith Tel: 01273 291383

14 NEW HOMES FOR NEIGHBOURHOODS FREDERICK STREET - PROCUREMENT OF CONTRACTOR 167 - 170

Contact Officer: Sarah Potter Tel: 01273 293168
Ward Affected: St Peter's & North Laine

15 ITEMS REFERRED FOR FULL COUNCIL

To consider items to be submitted to the 21 July 2022 Council meeting for information.

In accordance with Procedure Rule 24.3a, the Committee may determine that any item is to be included in its report to Council. In addition, any Group may specify one further item to be included by notifying the Chief Executive no later than 10am on the eighth working day before the Council meeting at which the report is to be made, or if the Committee meeting take place after this deadline, immediately at the conclusion of the Committee meeting.

PART TWO

16 PART TWO PROCEEDINGS

To consider whether the items listed in Part Two of the agenda and decisions thereon should remain exempt from disclosure to the press and public.

17 HOMES FOR BRIGHTON & HOVE - REVISED BUSINESS PLAN - PART TWO 171 - 188

The public are likely to be excluded from the meeting during consideration of this report as it contains exempt information as defined in paragraph 3 of schedule 12A, Part 1, to the Local Government Act 1972 (as amended). The exempt information relates to the financial and business affairs of Hyde and the Council.

The City Council actively welcomes members of the public and the press to attend its meetings and holds as many of its meetings as possible in public. Provision is also made on the agendas for public questions to committees and details of how questions can be raised can be found on the website and/or on agendas for the meetings.

The closing date for receipt of public questions and deputations for the next meeting is 12 noon on the fourth working day before the meeting.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested. Infra-red hearing aids are available for use during the meeting. If you require any further information or assistance, please contact the receptionist on arrival.

Further information

For further details and general enquiries about this meeting contact Shaun Hughes, (01273 290569, email shaun.hughes@brighton-hove.gov.uk) or email democratic.services@brighton-hove.gov.uk

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- Do not stop to collect personal belongings;
- Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and
- Do not re-enter the building until told that it is safe to do so

